



# PHOTOGRAM

The Monthly Newsletter of the Southwest Missouri Camera Club

<http://www.swmocameraclub.org>

February 2011

<p><b>Executive Board</b></p> <p><b>President</b> Dan DuLany</p> <p><b>Vice President</b> Charlie Dischinger</p> <p><b>Secretary</b> Terry Burns</p> <p><b>Treasurer</b> Guy Fox</p> <p><b>Past President</b> David Strong</p> <p><b>Board Members</b> Cindy Davison Elaine Miller Sandy Reese</p> <p><b>Committee Chair(s)</b></p> <p><b>Close Memorial Park</b> Sandy Reese</p> <p><b>Competitions</b> Yohannan Abraham Robert Hamilton</p> <p><b>Exhibitions &amp; Publicity</b> Crissy Carsten</p> <p><b>Field Trips</b> David Strong</p> <p><b>Scavenger Hunt</b> Gerry Toler</p> <p><b>Second Thursday</b> Gordon Stump</p>	<p><b>Calendar of Events</b></p> <table> <tr> <td>February 8</td> <td>MSU Lecture</td> <td>Karls Hall</td> </tr> <tr> <td>February 10</td> <td>2nd Thursday Meeting</td> <td>Library Station</td> </tr> <tr> <td>February 24</td> <td>4th Thursday Meeting</td> <td>Brentwood Library</td> </tr> </table>	February 8	MSU Lecture	Karls Hall	February 10	2nd Thursday Meeting	Library Station	February 24	4th Thursday Meeting	Brentwood Library	<p><b>Competitions</b></p> <p><b>By Robert Hamilton</b></p> <p>1st Quarter Competition prints are due at the 4th February meeting, February 24.</p>
	February 8	MSU Lecture	Karls Hall								
	February 10	2nd Thursday Meeting	Library Station								
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<p><b>Second Thursday</b></p> <p><b>By Gordon Stump</b></p> <p>I plan on having a critique on the next second Thursday meeting February 10. We should be able to critique two per person time permitting. We will follow the established club guidelines for the critique.</p>											
<p><b>Fourth Thursday Program</b></p> <p><b>By Charlie Dischinger</b></p> <p style="text-align: center;"><b>Sharpening and being selective</b></p> <p>Universal sharpening is usually not a good thing for most photographs. Until CS4, that is all you had. However, learning to use layers and masks in connection with sharpening you could apply the sharpening only to the part of the image that required it. CS4 introduced a sharpening tool, but it was not until CS5 that the algorithm of the sharpening tool was changed so it could produce outstanding controllable results. Charlie, will show you how to selectively apply sharpening to specific parts of an image and discuss different ways to make your images appear sharper and more crisp.</p>											
<p><b>Exhibits &amp; Publicity</b></p> <p><b>By Crissy Carsten</b></p> <p>We are still looking for additional members to this committee. If anyone is interested please let me know. I am looking forward to this year and trying to get more exhibits than we had last year. If anyone has any ideas or suggestions please let me know.</p>											

**MSU Lecture**

**By Charlie Dischinger**

The American Society of Media Photographers and the MSU Photography area are hosting a lecture by Detroit commercial photographer Blake Discher ( <http://www.fireflystudios.com/index.shtml> ). He will be talking about pricing, marketing and copyright issues as they are related to photography. It will be Feb. 8th from 7-8:30pm in Karls Hall room 102. The event is free and open to the public. I am awaiting info on event parking. I'll let you know when I have more info.

Karls Hall is second building north of Grand between Craig Hall (on the corner of National & Grand) and Plaster Sports Complex. It is just north of the Art Annex which is on Grand.



**Dan's Place**

**By Dan DuLany**

Let me say that it is starting out to be an interesting year. Fred Terry, president of Lawrence Photo & Video, has agreed to donate a \$25 gift card door prize each month. We will split up meetings at which door prizes will be given. The first one will be the second Thursday meeting in February (February 10). Lawrence Photo will also donate the first place prizes for the Butterfly Festival photo contest.

We still are in need of people to assist with some of the other projects on which we are working: Picnic, Wilson Creek battlefield calendar, and a few others. We will discuss committees at our next meeting. If anyone would like to volunteer, please contact me or send Terry an email and he will forward it to the person in charge.

Quote:

Simply look with perceptive eyes at the world about you, and trust to your own reactions and convictions. As yourself: "Does this subject move me to feel, think and dream? Can I visualize a print - my own personal statement of what I feel and convey - from the subject before me?" - *Ansel Adams*

## Scavenger Hunt

By Gerry Toler

The 2011 Scavenger Hunt "rules" are now posted on the club web site. Specific Hunt categories will be announced at the Feb 24th meeting.

## Program Committee

By Charlie Dischinger

**Feb 24<sup>th</sup>** – me again on Sharpening

**April 28<sup>th</sup>** – Brian Matsumoto will be talking about how to take advantage of all of the features available on the Canon cameras and show you how to use them.

**May 26<sup>th</sup>** – Jimmie Allen, Asst. Professor Photography at MSU, exact subject to be determined.

**July 28<sup>th</sup>** – Jason Stratton from Black River Imaging, will be talking about what makes a good print and what you need to do to insure you don't get any surprises. Including the biggest and most common mistakes made by photographers.

**Aug. 25<sup>th</sup>** - Mike Gullett, Prof at Pittsburg State Univ., exact subject to be determined

**Oct. 27<sup>th</sup>** – Rebecca Miller, Prof. at Drury Univ., exact subject to be determined (No confirmation yet)

I think this makes for an extremely educational line up of speakers to address the club this year. But I am beginning to run out of ideas. If anyone has any additional ideas for speakers and/or subjects, please let me know. I would love to hear them.

## Supertrip

From SWMCC Minutes, January 27, 2011

The 2011 Supertrip will be to Belize November 5 through November 13. A planning meeting will be held February 15, 2011 starting at 6:00 pm at Qdobas restaurant at 4127 S Kansas Expressway, Springfield MO. All members interested in participating in the Supertrip should plan to attend this meeting.

## Other Field Trips and Activities

From SWMCC Minutes, January 27, 2011

- **February 26, 2011:** Pittsburg State University will host *Perspectives in Photography* between 9:00 am and 4:00 pm. Cost is \$15.00 per person which includes lunch. Entry forms were emailed to all members in early January. Contact Terry Burns, [swmcc.secretary@sbcglobal.net](mailto:swmcc.secretary@sbcglobal.net) for additional forms. Contact David Strong for carpooling.
- **March 5, 2011:** There will be the first *Commercial Street Mardi Gras Parade* starting at 6:30 pm. This should provide photo opportunities.
- **March 26, 2011:** Jenny Stevens, member of the Field Trips committee, will host a field trip from about 3:00—6:00 pm. Additional information will be available at club meetings and by email to club members.
- **April 16-17, 2011:** Rocky Mountain School of Photography will host a two-day workshop at the University Plaza Hotel and Convention Center in Springfield. We are out of informational booklets, but a group discount code for SWMCC members is available from the club secretary. Email [swmcc.secretary@sbcglobal.net](mailto:swmcc.secretary@sbcglobal.net) or inquire at the secretary/treasurer table at any club meeting. Additional information is available at <http://www.rmisp.com/weekends>.
- David Strong is working with Strobist members to plan another workshop and field trip. Anyone with information regarding a workshop location should contact David Strong.
- Sandy Reese continues to work with the *Springfield/Greene County Park Board* and *Friends of the Garden* in planning the club's participation in the July Butterfly Festival. Additional information will be available in future issues of the *Photogram*, at club meetings and by email.
- The Executive Board has authorized planning for a 2011 Picnic. Volunteers are needed. Contact president Dan DuLany or secretary Terry Burns if interested.

## Membership Dues

Membership Dues for 2011 are \$25.00. This one fee includes all members of the household. The 2011 Membership Directory will be published in March 2011 and will include all paid members as of February 28, 2011. Dues may be paid to treasurer Guy Fox at any club meeting. One final notice will be emailed to all 2010 members who have not renewed as of January 31.

## For Sale

By Robert Hamilton

For Sale. Canon 400 mm F/5.6L Telephoto lens. I purchased it new in 2007 for \$1,275.00. Excellent condition. For info, photos, and reviews of this lens go to: Amazon.com and search for "Canon 400mm Lens. Asking \$800.00.

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